

**Grant County Public Works**  
124 Enterprise Street S.E.  
Ephrata, Washington 98823  
(509) 754-6082 Fax (509) 754-6087  
[jwawers@grantcountywa.gov](mailto:jwawers@grantcountywa.gov)



March 7, 2017

Attn: Survey Hub & Lath suppliers

Re: Materials Quote for Wooden Survey Hubs & Lath

**QUOTE SHALL BE RETURNED BY: 5:00 P.M., March 16, 2017**

Your company is requested to provide a quote to furnish and deliver Survey Hubs & Lath.  
Further specifications are listed below.

You may print a copy of this document, enter the necessary information and return via:

E-mail: [jwawers@grantcountywa.gov](mailto:jwawers@grantcountywa.gov)

Fax: Grant County Public Works (509) 754-6087

Mail: Grant County Public Works  
124 Enterprise Street S.E.  
Ephrata, WA 98837  
Attn: Jerome Wawers, Hub & Lath Quote 2017

Provide the cost to furnish and deliver **F.O.B.:**

Grant County Public Works  
124 Enterprise Street S.E.  
Ephrata, WA 98823

Items 1 – 4 meeting the following specifications:

| <b><u>Item</u></b> | <b><u>Description</u></b>  | <b><u>Quantity</u></b> | <b><u>Unit Price</u></b> | <b><u>Amount</u></b> |
|--------------------|--|------------------------|--------------------------|----------------------|
| 1                  | Furnish – <b>Select Kiln Dried 1 ½” x 1 ½” Hubs, 8” Length.</b><br>(No more than 50 hubs per bundle/box)                   | <u>3,200</u>           | \$_____                  | \$_____              |
| 2                  | Furnish – <b>Select Kiln Dried 1 ½” x 1 ½” Hubs, 12” Length.</b><br>(No more than 50 hubs per bundle/box)                  | <u>2,100</u>           | \$_____                  | \$_____              |
| 3                  | Furnish – <b>Select Kiln Dried 3/8” x 1 ½” Lath, 24” Length.</b><br>(No more than 100 lath per bundle/box<br>50 preferred) | <u>2,000</u>           | \$_____                  | \$_____              |



4. The Bidder agrees to provide extended purchase options thru March 15, 2018.....Yes\_\_\_ \*No\_\_\_  
\*If "No" is checked please show acceptable extended purchase period.....
5. The Bidder understands Grant County accepts no responsibility for the payment  
of any additional purchase requests make by other public agencies..... Yes\_\_\_ No\_\_\_
6. The Bidder understands Grant County is not required to purchase additional  
quote items..... Yes\_\_\_ No\_\_\_

Receipt is hereby acknowledged of addendums(s) No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

**PROPOSAL MUST BE SIGNED →**

\_\_\_\_\_  
Signature of Authorized Official(s)

\_\_\_\_\_  
Please Print Name of Authorized Official(s)

Firm Name\_\_\_\_\_

Address\_\_\_\_\_

City, St., Zip\_\_\_\_\_

Email\_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_

State of Washington License No.\_\_\_\_\_

**Note:**

- (1) This proposal form is not transferable and any alteration entered heron without prior permission from or by the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the quote.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal in your communication: **Hub & Lath Quote 2017.**